



MEMORANDUM

TO: All Alabama Agents
FROM: Mississippi Valley Title - Birmingham Office
DATE: February 7, 2007
RE: 2007 Seminars

As previously announced, the Alabama Agents Seminars will be held in the following locations:

**Montgomery Tuesday, April 10, 2007
at the Embassy Suites
8am - 5pm**

**Huntsville Thursday, April 12, 2007
at the Embassy Suites
8am - 5pm**

The seminars are open to all attorneys, paralegals, secretaries, and support staff. We anticipate qualifying for 6.0 hours of CLE credit, including 1.0 hour of Ethics.

Enclosed you will find a Registration Form, a list of topics to be discussed, and directions to each event.

Please complete the Registration Form and return it as soon as possible to Brynette Mathis at 205-443-9017.



DIRECTIONS

**Tuesday, April 10, 2007
Montgomery**

**Embassy Suites
300 Tallapoosa Street
Montgomery, AL 36104
334-269-5055
Fax: 334-269-0360**

From Atlanta. Take I-85 S to I-65 N. to Exit 172 (Herron Street). Turn right on Herron Street. 4th traffic light turn left on Commerce Street. Hotel is on the left. From Mobile. Take I-65 N. to Exit 172 Herron St. Right on Herron Street. 4th traffic light turn left on Commerce Street. Hotel is on the left. From Birmingham. Take I-65S to exit 172 Clay St. straight to Herron St. Left on Herron Street. 5th traffic light turn left on Commerce Street. Hotel is on left.

**Thursday, April 12, 2007
Huntsville**

**Embassy Suites
800 Monroe Street
Huntsville, AL 35801
256-539-7373
Fax: 256-539-7374**

From I-65 North or South, merge onto I-565 toward Huntsville. Take Exit 19C off of I-565. Turn right onto Jefferson, continue to follow Jefferson to Monroe SW, and turn right. End at 800 Monroe Street SW.



LIST OF TOPICS

- **Treating Hazardous Closing Instructions with Healthy HUD-1s**
Bob Chipinski
Vice President and Senior Claims Counsel
Old Republic National Title Insurance Company
Minneapolis, MN
- **Overview of the New Alabama Uniform Trust Act**
Jay Skinner
Lloyd, Gray & Whitehead, P.C.
Birmingham, AL
- **Ethical Issues in Real Estate Transactions**
Chuck Simpson
Johnstone, Adams, Bailey, Gordon & Harris, L.L.C.
Mobile, AL
- **New 2006 ALTA Policy Forms
EC & HP Policies**
Gina Matthews
Vice President and State Counsel
Mississippi Valley Title Insurance Company
Birmingham, AL
- **New ALTA Endorsements
Alabama Title Insurance Act**
Tom Marvin
Vice President and State Manager
Mississippi Valley Title Insurance Company
Birmingham, AL
- **New ValleyRite Program**
Bonnie Woods
Agency Administrator
Mississippi Valley Title Insurance Company
Jackson, MS
- **Underwriting Panel Discussion**



2007 MVT SEMINAR REGISTRATION FORM

Name of firm or office: _____

Location (City): _____

Name of attendees: _____

Phone #: _____

Fax #: _____

Email: _____

Please reserve _____ space(s) for the following seminar location (check one):

- Montgomery Seminar (Tuesday, April 10, 2007)
- Huntsville Seminar (Thursday, April 12, 2007)

If you have any questions regarding the 2007 Seminar, please contact Brynette Mathis at (800) 843-1688 or bmathis@jeffersontitlecorp.com.

**PLEASE COMPLETE THIS REGISTRATION FORM AS SOON AS POSSIBLE
AND FAX TO BRYNETTE MATHIS AT (205) 443-9017.**